CANDIDATE'S SPECIAL REPORT

(to be filled by a candidate or his principal operpaign committee)

This form is filed during the 20 day period immediately preceeding an election to report (1) all receipts from a single source in excess of \$500 by major office candidates, or in excess of \$250 by district or any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transaction on this form with	nsections within the 20 days immediately him 48 hours of the time the transaction	y proceeding an election are required to on occured.
Hand deliver or mail to: CAMPAIGN FINA	ANCE, 8401 United Plaza Blvd., Suite	200, Baton Rouge, LA 70809-7017.
1. Qualifying Name and Address of Candidate MR RONNIE H HUGHES 1634 E WORTHEY STE B	Office Sought (include title of office as well as parish, city, town and/or efection district) PARISH PRESIDENT PARISH OF ASCENSION	OFFICE USE ONLY Spec 1/8
GONZALES LA 70737	ASCENSION PARISH	1/3
Name and Address of Principal Compaign Committee (Applicable only if candidate has a principal campal		4 A
(Apprending Mily II California 1904 & Killioper California	gar committee,	# E
	Please are strached pheets.	
4. Date of Primary Election		
Date of General Election 11/15/2903		
6 s. Name of Person Preparing Report b, Daytime Telephone		
WE HEREBY CERTIFY that the information and best of our knowledge, information and befinence Disclosure Act has been deliberate.	ellef, and that no information required t	1
Datod 11-03-65	A rul A	
RONNIE H HUGHES Signature of Candidate/Chairperach (TB Chairperson only if report by principal ca	be signed by history	226-844-1333 Daylima Telaphone Number
LOYGON PORTS Signature of Treasurer of Signature	part	225-844-8573 Daytime Telephone Number

ffiliated Persons / Organizations		2/-
ams and Address of Person Preparing Report OYSON PORTA 18 S BURNSIDE AVE	Candidate Information Office Sought [Include (its of office se wall as parish, city, town and/or election district)	
ONZALES LA 79737		
haltperson:	Name of Political Party: SUPPORTED OPPOSED by the Committee	
aylime Telephone (Preparer): 225-644-6573	Rel of Aff. Drg. to Comm:	

SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

*MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions oxceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election.

DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

 Name and Address of Contributor (& Decription if in-kind) 			2. Contributions this F a. Date(s)	toporting Period b. Amount(s)	3. Valuation if in-Kind
MR ROBERT R BILITH 18829 ST ANDREWS COURT WEST			11/03/2003	1000.00	0.00
PRAIRIEVILLE	lA	70789			
MR CHRISTOPHER PELLEGRIN 9653 TULLAHAMA DR			11/03/2003	500,00	D.00
BATON ROUGE	LA	70 6 17			
RICHARD OIL AND FUEL LLC PO BOX 686			11/03/2003	1000.00	0.00
DONALDSONVILLE	LA	70348			

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SCHEDULE B: LOANS RECEIVED

MAJOR OFFICE CANDIDATES: The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all loans of more than \$250 received during the last 2D days before the primary election, as well as those received in the last 2D days before the general election if the candidate participates in the general election.

1Name and address of Lander UNITED COMMUNITY BANK 12328 HWY 44	(PRIMARY RECORD)	2. a. Dete <u>09/19/2003</u> b. Interest rate <u>04.00</u> %(a.) c. Amount borrowed
BONZALES	LA 70737	d. Balance dun
L ENDORSERS/GUARANTORS	(State the emount of liability for	r any endorser or guaranter whose liability is less than the entire amount berrowed.)